

THE COLORADO *LifeLight*

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INSIDE

Message from the President

The Battle Cry

I was recently flying with my daughter Rachael. We were on our way to Alabama where we would be speaking at several pro-life events. While traveling I thought about a radio show that I co-hosted eighteen months ago. The regular host was out of town and he asked me and another person to fill in.

We were talking about the topic of the day. My co-host was describing some recent events and we were discussing them. As we talked I asked her, "do you ever cry." I will never forget how she began to weep. What the audience heard was nothing compared to what I witnessed. Through the rest of the show the tears ran down her face.

She described her experience from a couple of weeks before. She was at the abortion clinic, counseling people and trying to prevent women from having an abortion. She had spent forty minutes counseling one woman, she told her about the help that the pro-life community would provide for her and her family, she prayed and she pleaded with this young woman. My friend and my co-host, Jo Scott, finished the story by telling us that this young mother went in and had the abortion. Each tear falling from Jo's face represented a baby, a tiny life, a victim of a secular world, murdered through abortion.

As President of CRTL, I realize that the work I do pales in comparison to what so many of you do. Did you know that many of the board members of CRTL are regularly at the abortion clinics trying to save babies? As I look at the opportunities to fight against this evil, I am humbled by the work and the success of these warriors, including the sidewalk counselors and the people at the crisis pregnancy centers.

To our members, and to everyone involved in trying to protect all innocent human life,

I offer my sincerest Thank You!

In Christ
Brian Rohrbough

The show: <http://kgovarchives.com/bel/2005/20051005-BEL198.mp3>



2007 MARCH FOR LIFE



Make sure you've signed both!

PETITION TO GOV. RITTER

THE CRTL 40/50/1 PLEDGE

and

**REMEMBER TO JOIN US
AT THE STATE CAPITOL
APRIL 25 FOR THE
40TH ANNIVERSARY OF
COLORADO'S 1st IN THE
NATION ABORTION LAW**

40 YEARS/50 MIL. DEAD/1 COMMITMENT

COLORADO RIGHT TO LIFE.

On April 25, 2007, join CRTL and Dr. Alan Keyes at the State Capitol Building to mark the 40th Anniversary of the nation's first pro-abortion law.

We will meet in the Old Supreme Court Chambers on the 2nd floor of the Colorado Capitol to commemorate the date abortion was made legal in Colorado by then State Rep. Richard ("Duty to Die") Lamm, who later became Governor, and Planned Parenthood attorney Patricia Schroeder, later a Congresswoman.

This was the very first pro-abortion law on the books in any state of our nation, and this date will mark 40 years of the horror of abortion in America.

It allowed abortion in "limited" cases, restricting it only to "hard cases" -- rape, incest, health of the mother, or birth defect. But by dictating which babies it was okay to kill, this bill destroyed the concept of "personhood." Foreverafter, babies (born or unborn) and adults (the elderly, the infirm, the disabled, etc.) have been at risk of death by doctors or governments wanting to play God.

From Colorado in 1967, abortion spread nationwide, killing 50 million.

40 Years, 50 Million Dead One Commitment

On the Rule of Law regarding the intentional killing of innocent people,
including by abortion, suicide, and euthanasia,
I commit myself to upholding without exception God's enduring command,
"Thou Shall Not Murder."

My commitment to God's prohibition of murder means that:

- I will never approve of any judicial ruling which in any way violates Do Not Murder.
- I will withhold backing from any judge who issues or defends rulings that violate Do Not Murder.
- I will oppose any law which violates Do Not Murder by allowing the intentional killing of any innocent.
- I will never support any law that regulates the killing of the innocent.
- I will never support any law that effectively ends, "and then you can kill the innocent."
- I will agree that, "Do not kill the innocent" (Exodus 23:7) applies even to the baby fathered by a criminal.
- I will recognize that it is morally acceptable to let an irreversibly dying person die.
- I will teach others that it is wrong to starve people to death, including the elderly, infirm, disabled, and infants.
- I will never support any attempt to "do evil that good may come of it" (Romans 3:8).
- I will oppose any man-made process where it requires compromise on "You shall not murder" (Rom. 13:9).
- I will oppose any philosophy that elevates man's law above God's enduring command, "Thou Shall Not Murder."
- I will never allow political goals to move me to compromise on Do Not Murder.
- I will never in any way legitimize the intentional killing of innocent people, from fertilization to natural death.
- I will recognize that any pro-life effort that compromises on Do Not Murder is a false hope.
- I will teach others that whenever these two authorities conflict, "we must obey God rather than men" (Acts 5:29).

Signature: _____ **Date:** _____ **Phone:** _____

Print Name: _____ **City:** _____ **State:** _____

Please register your commitment online, by mail, or by phone at the contact listed at right and see our website for more information -- www.coloradorighttolife.org

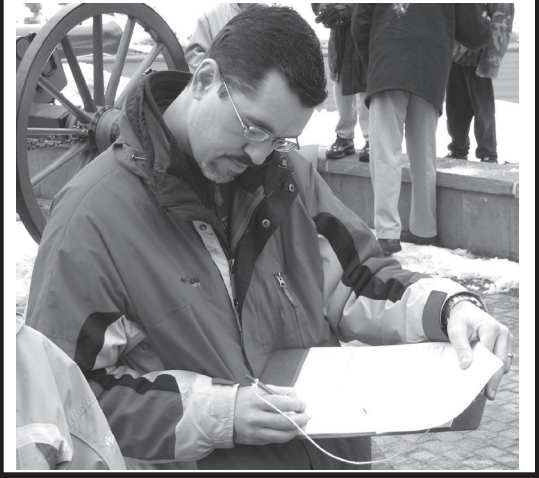
A Plea For The Life Of The Unborn Child

Colorado Right to Life is gathering petition signatures to ask Governor Bill Ritter not to use taxpayer funds to support Planned Parenthood, and we are ready to assist with and support a lawsuit against the Governor if he violates the Constitution.

- Among other things, the petition notes that:
- 1) the Colorado Constitution prohibits any taxpayer funds to be spent in a way that "directly or indirectly" funds abortions.
 - 2) Colorado voters have upheld this law twice.
 - 3) Planned Parenthood still performs thousands of abortions every year in Colorado alone.
 - 4) Nevertheless, "pro-life" Gov. Ritter has promised to restore taxpayer funding to them.

It ends with a simple request: "Governor -- **Do not violate the Constitution of the State of Colorado by funding these murders with my tax dollars!**"

The petition is available on the CRTL website at www.coloradorighttolife.org.



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303-753-9394 * 303-753-9341 fax
www.coloradorighttolife.org
office@coloradorighttolife.org
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President - Brian Rohrbough
Vice President - Leslie Hanks
Secretary - Lolita Hanks
Treasurer - Charlie Danaher

LEADING THE CHARGE!

CRTL in Action

CRTL President Brian Rohrbough traveled to Alabama in January to speak to a church congregation. His remarks on the right to life and education policy were received “incredibly well.” He also appeared at an evening pro-life event, and on a Christian television station, whose broadcasters skipped the commercials to avoid interruptions.

Sen. Scott Renfroe (R-Weld Co.) proposed a bill in the legislature that would have basically ended abortion in Colorado. It was a long-shot in a Democrat controlled assembly, but CRTL members and others provided wrenching testimony which can be listened to at our website.

Sen. Dave Schultheis (R-Co.Spgs) proposed a bill that would have made killing an unborn baby in the commission of a crime a capital offense. CRTL Director Joe Riccobono, chair of the Legislative Committee, was interviewed by the Denver Daily News, which printed a very positive article about issues related to the right to life.

Life Dynamics, Mark Crutcher’s pro-life organization, produced a video DVD on the subject of incrementalism and compromise in the pro-life movement which closely matched CRTL’s position. CRTL’s Rohrbough appeared on the DVD, as well as Dr. Charles Rice, mentioned on page 6. The January “Lifetalk” DVD may be available through their website at www.lifedynamics.com.

CRTL’s 2007 Legislative Luncheon brought 10 legislators, and aides from another 4, together to hear about CRTL’s agenda, about issues and how to communicate them, and ways we can work with each other.

Denver Chapter of CRTL visited George Washington High School to hand out pro-life brochures to students, and brought banners to protest the Planned Parenthood clinic across the street. For the most part, the outreach was well-received by the students. One young woman even offered her enthusiastic support! The Truth Truck was there, and the drivers helped a young woman on the steps at the Planned Parenthood clinic with information about where she could go for alternatives.



Wearing CRTL’s new “Former Embryo” t-shirts, CRTL Directors Leslie Hanks, Lolita Hanks & Sue Sutherland (l-r) met with former Kansas Attorney General Phil Kline in Wichita. This gutsy pro-life leader attempted to prosecute the operator of Kansas’ last abortion clinic, George “the Killer” Tiller, for violating Kansas’ Born Alive Protection Act. Tiller is on record for late-term abortions up to (and beyond!) the time of birth.

The “Secret Link” – Abortion & Premature Birth

One of the most closely held secrets about abortion – similar to the link between abortion and risk for breast cancer – is the linkage between abortion and subsequent premature births. Like breast cancer, premature births have become far more common since abortion became a commonly accepted practice in society.

CRTL Board Member Lolita Hanks, a family nurse practitioner, says, “I find it ironic that the March of Dimes notes that there is a huge increase in premature births in America, and wants your money to fight it, but refuses to acknowledge that abortion is a cause.”

In the summer of 2003, the *Journal of American Physicians and Surgeons* published a paper written by medical researcher Brent Rooney, of the Reduce Preterm Risk Coalition, and Dr. Byron C. Calhoun, Director of the Perinatal Assessment Unit at the Rockford (Illinois) Memorial Medical Center.

The paper reviewed dozens of studies on the subject, and concluded that they had demonstrated a statistically significant increase in risks of premature births and low birth weight among women who have had abortions. Both premature

birth and low birth weight are closely related to infant mortality. The paper said that these studies had provided a 95% confidence in the reality of a link between abortions and these problems in childbirth.

One study found that two prior abortions doubled a woman’s risk for delivering her next baby prematurely. And four prior “induced abortions” represented an 800% increase in risk for “extremely premature births” (7 months of gestation, or less).

A Bavarian study they examined controlled for (and excluded) other contributing factors like previous stillbirths, infertility treatment, ages above and below typical childbearing age, preeclampsia, and others. The study still found that a medical history including even one abortion represented a significant risk factor for future premature births.

The reasons why abortions are associated with premature birth are many. Abortionists refer to a medical condition called an “incompetent cervix” as an “acceptable risk” of the abortion procedure. The violent, wrenching nature of many of the procedures can cause other damage to a woman’s reproductive organs. A wide

range of medical conditions, from infections, infertility, “uterine adhesions,” up to and including death of the mother, have been caused by abortions.

For these reasons, not to mention related depression and mental distress, women are increasingly causing an outcry over the insufficient warnings and asking for laws requiring all women to be advised of the associated health risks. Such information would surely decrease the number of abortions, which is why Planned Parenthood and NARAL oppose it so vehemently.

Research into this politically incorrect issue continues. In 2006, the Board on Health Sciences Policy published a book called *Preterm Birth: Causes, Consequences & Prevention* which can be read at www.nap.edu/openbook/030910159x/html/519.html. It lists a prior first trimester induced abortion as one of the “immutable medical risk factors associated with premature birth.”

One of the foremost authorities on this subject today is Dr. Emile Papiernik, who wrote in the August 2006 issue of *Pediatrics* that “there is empirical evidence to support the claim that repeated induced abortions are a risk factor for premature delivery in subsequent pregnancies.”

The 2007 Ma

Several hundred Coloradans braved frigid weather on January 20th to listen to radio talk-show host Gino Geraci and other speakers remember the 34th anniversary of the tragic Roe v. Wade decision.

The Colorado Right to Life table was also busy, providing posters, brochures, bumper stickers and audio-visual materials to inform and exhort about the horrors of abortion, and encourage those who are committed to saving lives with news of how pro-lifers are winning around the country.

A popular stop at the table was the supply of petitions to recently installed Governor Bill Ritter, who claims to be “pro-life” but who instead promised to violate the state Constitution by using the hard-earned dollars of Colorado taxpayers to enable Planned Parenthood to murder more children.

A digital counter, placed near the “Choice or Child?” banner on the West Capitol Steps, ticked away as the lives of one baby after another, somewhere in the country, were taken.

CRTL President Brian Rohrbough thanked attendees for their commitment to the cause -- he offered both hope and urgency. He explained how CRTL was leading the way, nationwide, toward a focused strategy for the abortion struggle, centered not on compromise, but on the principle of “personhood.” He pointed out that legalized abortion started in Colorado almost 40 years ago, and that it was only appropriate for Colorado to be the first to end it.

Pastor Gino Geraci, of Calvary South Denver – also a popular Denver radio personality – impressed the activists with a rousing speech. He spoke about the tragedy of abortion, and why we must not allow our government to support it. “A generation that belongs here is not here,” he said. “In 1967, Colorado became the first state to decriminalize the painful killing of innocent children. The flood gates of institutional injustice opened – a sovereign state gave citizens permission to kill other citizens.”

Geraci said the “legality” of abortion doesn’t make it right, and assailed politicians for eroding the right to life. “A government’s first obligation is to secure the right of its citizens to live. A government that legalizes the killing of its young, the elderly, the sick, the developmentally disabled, the vulnerable, the voiceless, the helpless, is wicked and evil.” And he didn’t spare the citizens who support these political leaders, reminding us of the story of Lot in the Bible – the righteous man who allowed himself to be drawn in by the moral compromises, and eventually the wickedness, of Sodom, and who eventually became so depraved that he offered his own virgin daughters to be raped by his neighbors in order to protect a guest in his house.

He drew parallels between abortion and slavery, asking, “Who gets to decide whether the baby is a person? Is this a decision for lawmakers? Does the legal concept of personhood differ from the Biblical concept of personhood?” He reminded us that our nation has debated the definition of personhood be



The Colorado Right to Life Board (above) poses with speaker, Pastor Gino Geraci, on this cold morning. Former President Diane Hochevar wasn't present -- she was at the Washington D.C. meeting of National Right to Life, where she asked other state affiliates to sign on with CRTL's no-compromise mission statement. CRTL President, Brian Rohrbough



(left), with son Isaac, greets pro-life activists. Young protestors (below) James Grim, Sean McEgan and Patrick McEgan (l-r) pose with their homemade signs.



Music and entertainment was gladly provided by Christian singer Lindsey Morton (above) and by members of the Maranatha Christian High School choir (right).

Arch for Life

fore – in the pre-Civil War Dred Scott decision, the U.S. Supreme Court ruled that black people lacked “personhood.”

Quoting from a commentary by Greg Koukl, Geraci read, “In the court’s mind, the choice to own slaves was an individual decision – a private matter for each citizen to struggle with apart from interference by the state. If a person, in an act of conscience, chose not to keep slaves, the was his own decision. But he could not force that choice on others. Every person had a private right to choose [whether to own slaves or not].”

Then Geraci tied the concepts together: “In 1856, a company could be given ‘person’ status, but a black person was denied person status. In 1967, a misguided court relegated Colorado citizens living in the womb to the status of chattel – human property. In 1973, the Supreme Court of the United States in effect declared all people in the womb chattel – human property.”

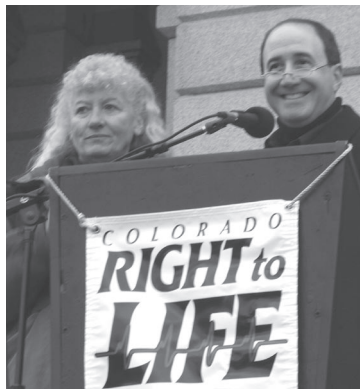
He reminded us of President Lincoln’s Emancipation Proclamation, which called for an end to slavery in the south – “Despite the words, the proclamation did not free a single slave. But it did transform the character of the war [into a fight against slavery, and for personhood].” Therefore, Geraci called upon Governor Bill Ritter and President George W. Bush to sign an executive order, granting the unborn the full status and full protection of citizenship.

“Current medical science makes it abundantly clear that an unborn child has a unique DNA sequence, unique markers, a unique genetic structure – fully human and distinct from both mother and father.”

“We thank God that each child conceived, whether conceived in love or lust, goodwill or ill will [rape or incest], remain children, created in the image of God, and worthy of respect and basic human rights – the most fundamental right being the right to exist.”

Then, despite the weather, they marched from the State Capitol to protest and wave signs for motorists at Planned Parenthood’s downtown headquarters. Then the marchers gathered at the Knights of Columbus chapterhouse for donuts and coffee.

On April 25, activists will again gather at the State Capitol to mark the 40th Anniversary of Colorado’s “first in the nation” abortion law.



Speaker Gino Geraci (above). Pastor Joe Riccobono, CRTL Board Member and MFL emcee, honored Jo Scott (both left) for her countless volunteer hours as a sidewalk counselor, trying to talk women at the 20th & Vine Planned Parenthood site out of having an abortion. Scott spoke of her experiences, and of the several dedicated pro-life volunteers who are often there, but she emphasized the desperate need for more volunteers to protest at the clinics. Efforts by Scott, and other sidewalk counselors, saved 72 babies in 2006. Many of the mothers thanked them afterward for reminding them that they were already mothers, and for the joy they experienced with the child they almost aborted.



Memorial Gifts Given In Memory of Ruth Anne Diessner

Margaret Ann LaVelle, Rita Mahassek, Dorothy Wagner,
Ed & Charlene Hamlin, Lewellen & Margene Oswald,
Rose Ann Ott, Darien & Felecia O'Brien, Clement Diessner,
Brunhilda Schloffler & Daniel Diessner.

Thank you!

A growing split in the pro-life community

By Ed Hanks, CRTL Board Member

(This article previously appeared at WorldNetDaily.com.)

In the wake of last week's U.S. House vote on the Fetal Pain bill, several magazines, blogs and pro-life websites have begun to discuss a growing split in the pro-life community over bills like this that attempt to slow or regulate abortions, but not stop them.

Some such divisions can be detrimental to a cause. Others can finally crystallize the issue and energize the movement.

The debate over incremental anti-abortion laws, versus working toward the goal of stopping abortion altogether, is a necessary crisis of conscience for pro-lifers. Its resolution will determine the future of abortion in America.

The Fetal Pain vote came just short of the required votes. On one hand, it's promising that nearly two-thirds of the U.S. House would support a bill widely backed by pro-life groups. But defenders of the right to life are fortunate this legislation did not pass, because it contains a fatal flaw that could further entrench "abortion rights" in U.S. law.

The Fetal Pain bill consisted of two parts. The first part would have required abortion doctors to advise pre-abortive mothers that by the 20th week of pregnancy there is evidence their baby will experience excruciating pain from the procedure.

One drawback, even in the first part, is that it equates human abortion to animal cruelty – a dehumanizing comparison.

Still, it points to the Humane Slaughter Act of 1958 as an improvement over how humans are treated in the womb, and there is a natural word association between "humane slaughter" and "human slaughter." A mother is forced to consider that her own child is about to be tortured to death, and that a civilized society treats even animals better.

Many pro-life groups, including National Right to Life and most of its 50 state affiliates, supported the bill for this reason, believing that mothers would decide against an abortion if they knew their baby would feel pain.

But Colorado Right to Life, the American Life League, Operation Save America and several other pro-life organizations opposed it because it didn't stop with the positive goal of exposing the awful truth of abortion.

Part two of the bill negated whatever benefit a baby would gain from a description of excruciating pain by offering a way out. It required abortion doctors to offer pain medication for the baby before the abortion – so the baby would feel no pain.

Not only does part two legitimize the abortion – by saying it's perfectly OK to kill the baby, provided these restrictions are met – but it also relieves the moral pressure accomplished by the first part. "Your baby would experience pain, but once I inject this anesthesia it becomes a simple, painless procedure." Tidy. Guilt free. Not any different from putting a cat to sleep.

By offering a way out – a painless, "compassionate abortion" – it makes pain the issue, rather than the principle.

Are pro-lifers passing pro-abortion laws?

by Leslie Hanks, CRTL Vice President

If Roe v. Wade is overturned, will the hundreds of abortion regulations on the books have the unintended effect of keeping abortion legal?

On Denver radio in December, Notre Dame law professor Charles E. Rice addressed a post-Roe scenario that the pro-life movement has so far ignored. "If the [U.S. Supreme] Court says the states can regulate abortion, then to protect the right to life, you'd have to get rid of the [pro-life] abortion laws."

On the same program seven days earlier, the president of Wyoming Right to Life and influential publisher of LifeNews.com, Steven Ertelt, repeatedly stated that no abortion regulation law could possibly have the effect of keeping keep abortion legal if Roe v. Wade were simply overturned.

However, Dr. Rice, who teaches constitutional law, and morality and law, acknowledged that many pro-life laws across America, including Indiana's Informed Consent law, would keep abortion legal if Roe v. Wade simply fell. Indiana Code, Title 16, Section 34, Chapter 2. Requirements for Performance of Abortion... states:

1. (a) Abortion shall in all instances be a criminal act, except when... (1) During the first trimester of pregnancy for reasons based upon the professional, medical judgment of the pregnant woman's physician if: (A) the abortion is performed by the physician; (B) the woman submitting to the abortion has filed her consent with her physician.

For that reason, many right-to-lifers believe this particular version of fetal pain legislation would actually have increased the number of abortions.

If abortion takes the life of an innocent, unborn child – as no life activist disputes – then an abortion is just as wrong with or without pain medication. Would it have been less abhorrent for the Nazis to kill Jews if they had medicated them first? Absolutely not!

In the early 1800s, most Northerners said, "I'm personally opposed to slavery, but the Supreme Court says it's legal so I have no right to tell another man he can't own a slave." So the anti-slavery movement accepted the "legality" of slavery, and instead worked within the system to regulate it and limit its spread.

They saved slaves a few at a time, but the regulating and limiting of slavery allowed a cold rationalization. By freeing slaves "where and when" they could, anti-slavery activists felt like they were making a difference, even as millions of men, women and children suffered in chains in the South. They made no real progress toward eliminating slavery as an institution.

Finally, in 1830, a man named William Lloyd Garrison demanded change. He said depriving an innocent man of freedom is evil, and slavery is a crime against God and humanity. He said slavery is always wrong. He called on Americans to abolish slavery everywhere, rejecting any compromise.

By arguing that compromise only undermined freedom, Garrison faced slanders and petty attacks from abolitionists

Dr. Rice further warned that the “pro-life” Supreme Court justices who have ruled or spoken on abortion have stated that the states can regulate abortion, which directly undermines the very personhood of the child and further promotes moral relativism.

These radio interviews, available online at KGOV.com, further expose a developing pro-life strategy rift.

Regarding National Right To Life’s failed Fetal Pain Act, Ertelt was asked, “Is it possible that offering pain medication for unborn children might encourage some women to go ahead and abort their baby?” And also, “When millions of Americans hear that fetuses are given pain medication, is it possible that might lower their opposition to even late-term abortion?” Ertelt repeatedly answered, “No, not at all” to these questions.

Dr. Rice called the Fetal Pain Act, which was voted down last week in the U.S. House of Representatives, unwise. He indicated that of course anesthesia may actually encourage some women to get an abortion, and may make late-term abortion seem more humane to the public.

Colorado Right To Life president Brian Rohrbough stated that we should respect the professional and experienced opinion of Dr. Rice, who is so obviously correct that pro-lifers need a strategy overhaul because our own laws may end up keeping most abortions legal decades after Roe.

“Pro-lifers will then have to convince a hostile media, the courts, and the public, that our own laws were unjust and must be repealed. That could take a century to accomplish.”

preferred compromise. But he won hearts and minds.

Those who agreed with him grew to 10 and 25 percent until Americans finally elected an abolitionist president who finally freed the slaves. A compromise agenda might instead have perpetuated slavery for decades.

Abortion is a barbaric practice, just like slavery. Lessening its barbarity won’t make it easier to rid ourselves of this evil. It will only prolong the suffering.

Changing the direction of America’s pro-life movement from defeatist incrementalism to the righteous indignation of abolition will be difficult. It took Garrison 30 years. However, far more Americans are pro-life today than were anti-slavery back then.

It’s a mathematical truism that if each step only takes you halfway to your goal, you will never get there. By addressing specific, limited cases, incrementalism fights on ground chosen by opponents of life and lends credibility to pro-abortion arguments. Instead, pro-lifers should be playing to their strengths.

Only absolutism abolished slavery once and for all. Only absolutism will end the evil of abortion. Like anti-slavery abolitionists, pro-lifers have principle on our side. We should defend life as a civil and human right.

Ed Hanks is a freelance writer, operates the website www.abortionslavery.org, and is president of Colorado Conservative Action and the Conservative Renewal Authority.

Planned Parenthood’s Coat Hanger Operation

by Jo Scott, Sidewalk Counselor

A remarkable thing happened one day at the Planned Parenthood clinic at 20th & Vine. A father dropped a woman off for an abortion, but a 2 or 3 year old girl was still in the car.



This little girl got so scared she locked the doors! This man spent 35 minutes trying to open the door of his vehicle while

listening to proliferers plead for the life of his other child, in his wife’s womb. But to no avail. The door would not open, nor would his toddler open it. Smart kid! Meanwhile the front entrance to the mill was blocked in that cars arriving could not drive up to the door to drop women off. This gave pro lifers more time to talk to the moms going in for an abortion. Not bad work for a toddler!

What tool did Planned Parenthood have ready at hand to get the doors open? ***A coat hanger!***



Clarification of the term “incrementalism”

Pro-lifers today need to re-define “incrementalism.” There’s nothing wrong with stopping only one murder out of a thousand if that’s all you can stop. But there is such a thing as bad incrementalism -- where you sacrifice some babies to save others. We call it “compromised incrementalism” -- incrementalism that employs moral relativism, undermines personhood, further entrenches abortion in law, or makes any abortion appear more humane are misguided means to an end. Laws that allow or affirm killing any baby should never be justified or rationalized by the pro-life community, or in the language of any of the laws we give our support.

-- Brian Rohrbough, CRTL President

Colorado Right to Life Committee
2050 S. Oneida, Ste. 116
Denver, CO 80224

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**“WE DON’T WANT THE WORD
TO GO OUT THAT WE WANT
TO EXTERMINATE THE
NEGRO POPULATION...”**

**MARGARET SANGER
FOUNDER, PLANNED PARENTHOOD**

COLORADO RIGHT to LIFE www.coloradorighttolife.org

Colorado Right to Life has purchased a new set of panels for the Truth Truck (a mobile billboard we drive around town to bypass the media with our pro-life message). These panels were present at the Martin Luther King Day Parade, and at the March for Life. The new panels are part of a coordinated campaign to inform citizens about Planned Parenthood founder Margaret Sanger’s racist and eugenicist views, her association with Nazis and the KKK, and that 71% of abortion clinics today are in minority neighborhoods.